

Form 4*Local Government Act 1995**Local Government (Administration) Regulations 1996***REGISTER OF GIFTS AND CONTRIBUTIONS TO TRAVEL 2021 / 2022****1. Gifts**Section 5.82 of the *Local Government Act 1995*

| Name of relevant person making disclosure | Description of gift | Name of person who made gift | Address of person who made gift | Date gift was received | Estimated value of gift at time it was made | Nature of relationship between relevant person and person who made gift |
|--|-----------------------------------|--|---|-------------------------------|--|---|
| Mr Dale Chapman | Return to 1616 Cap | Department of Biodiversity, Conservation and Attractions – Biodiversity and Conservation Science | Locked Bay 104, Bentley Delivery Centre WA 6983 | 5 October 2021 | \$20.00 | Shire contribution and support of the Dirk Hartog Island National Park Ecological Restoration Project |
| Mr Dale Chapman | 12 Bottles of Wine | Shark Bay Hotel / Motel | Knight Terrace Denham | 16 December 2021 | \$190.00 | Business Associate |
| Mr Brian Galvin | 15 Caterpillar Caps and 2 Jackets | Westrac | 136 Goulds Road Narngulu WA | 10 December 2021 | \$285.00 | Business Associate |
| Ms Tegan Tomshin | 2 Boxes Chocolates | Ms F Castling | Knight Terrace, Denham WA 6537 | 20 December 2021 | \$20.00 | Customer / Ratepayer |



**Confirmed by the Chief Executive Officer
Mr Dale Chapman – 20 December 2021**

2. Contributions to travel 2021 / 2022

Section 5.83 of the *Local Government Act 1995*

| Name of relevant person making disclosure | Description of contribution | Name of person who made contribution | Address of person who made contribution | Date contribution was received | Estimated value of contribution at time it was made | Nature of relationship between relevant person and person who made contribution | Description of travel | Date of travel |
|---|-----------------------------|--------------------------------------|---|--------------------------------|---|---|-----------------------|----------------|
| Nil to the 20 December 2021 | | | | | | | | |
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**Confirmed by the Chief Executive Officer
Mr Dale Chapman - 20 December 2021**