

SHIRE OF SHARK BAY  
**ANNUAL ELECTORS' MEETING**

Wednesday 26 March 2026 at 5.00 pm

Shark Bay Recreation Centre

# AGENDA



26 March 2026

1. **Declaration Of Opening**

The President will declare the meeting open.

2. **Acknowledgement of Country**

I would like to acknowledge the Malgana People as the traditional custodians of the land and sea in and around the Shire of Shark Bay.

I pay my respects to their Elders past, present and emerging.

3. **Attendances And Apologies**

ATTENDANCES

|                   |                  |
|-------------------|------------------|
| Cr P Stubberfield | President        |
| Cr M Smith        | Deputy President |
| Cr L Bellottie    |                  |
| Cr C Cowell       |                  |
| Cr A Johns        |                  |
| Cr E Fenny        |                  |
| Cr G Ridgley      |                  |

|              |                         |
|--------------|-------------------------|
| Mr D Chapman | Chief Executive Officer |
| Ms M Fanali  | Executive Manager       |
|              | Executive Assistant     |

Electors / Residents

**APOLOGIES**

4. **Receiving Of The Annual Report Of The Shire Of Shark Bay For The Year Ending 30 June 2025.**

Moved           Cr  
Seconded       /cr

**Officer Recommendation**

**That the Annual Report, including the Annual Financial Statements, Presidents Report and Auditors Report of the Shire of Shark Bay for the Year ending 30 June 2025 be received.**

5. **General Business**

6. **Closure Of Meeting**

When there is no further general business, the Deputy President will close the Annual Electors meeting.