



## ANNUAL ELECTORS' GENERAL MEETING

Notice is hereby given, in accordance with Sections 5.27 and 5.29 of the *Local Government Act 1995*, that the Annual Electors' Meeting will be held on Wednesday 27 March 2024 at the Shark Bay Recreation Centre, Francis Street, in Council Chamber commencing at 5.00 pm.

Order of Business -

- 1 Receiving of the Annual Report, including the Annual Financial Statements, Presidents Report and Auditors Report of the Shire of Shark Bay for the year ending 30 June 2023.
- 2 General Business.

Questions that may require research are requested to be submitted to the Chief Executive Officer in writing no later than Friday 15 March 2024.

Copies of the Annual Report are available from the Shire Office during normal office hours and on the Shire of Shark Bay website at [www.sharkbay.wa.gov.au](http://www.sharkbay.wa.gov.au).

Dale Chapman  
**Chief Executive Officer**